

4th February 2 before Lent (Green)

And the Word became flesh and dwelt among us. John 1.14

Collect

Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever. Amen

(or)

Almighty God, give us reverence for all creation and respect for every person, that we may mirror your likeness in Jesus Christ our Lord. Amen

Post Communion

God our creator, by your gift the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your Church: may we who have been nourished at your table on earth be transformed by the glory of the Saviour's cross and enjoy the delights of eternity; through Jesus Christ our Lord. Amen

Proverbs 8.1,22-31

Does not wisdom call, and does not understanding raise her voice?

²² The LORD created me at the beginning of his work, the first of his acts of long ago. ²³ Ages ago I was set up, at the first, before the beginning of the earth. ²⁴ When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵ Before the mountains had been shaped, before the hills, I was brought forth—²⁶ when he had not yet made earth and fields, or the world's first bits of soil. ²⁷ When he established the heavens, I was there, when he drew a circle on the face of the deep, ²⁸ when he made firm the skies above, when he established the fountains of the deep, ²⁹ when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰ then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, ³¹ rejoicing in his inhabited world and delighting in the human race.

Colossians 1.15-20

¹⁵ He is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Psalms 104.26-end

- 26 O Lord, how manifold are your works! •
In wisdom you have made them all;
the earth is full of your creatures.
- 27 There is the sea, spread far and wide, •
and there move creatures beyond number, both small and great.
- 28 There go the ships, and there is that Leviathan •
which you have made to play in the deep.
- 29 All of these look to you •
to give them their food in due season.
- 30 When you give it them, they gather it; •
you open your hand and they are filled with good.
- 31 When you hide your face they are troubled; •
when you take away their breath,
they die and return again to the dust.
- 32 When you send forth your spirit, they are created, •
and you renew the face of the earth.
- 33 May the glory of the Lord endure for ever; •
may the Lord rejoice in his works;
- 34 He looks on the earth and it trembles; •
he touches the mountains and they smoke.
- 35 I will sing to the Lord as long as I live; •
I will make music to my God while I have my being.
- 36 So shall my song please him •
while I rejoice in the Lord.
- 37 Let sinners be consumed out of the earth

and the wicked be no more. •
Bless the Lord, O my soul.
Alleluia.

John 1.1-14;

In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶ There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰ He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴ And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

11th February Sunday before Lent (Green)

And his clothes became dazzling white, such as no-one on earth could bleach them. Mark 9.3

Collect

Almighty Father, whose Son was revealed in majesty before he suffered death upon the cross: give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

(or)

Holy God, you know the disorder of our sinful lives: set straight our crooked hearts, and bend our wills to love your goodness and your glory in Jesus Christ our Lord. Amen

Post Communion

Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord. Amen

2 Kings 2.1-12

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²Elijah said to Elisha, 'Stay here; for the LORD has sent me as far as Bethel.' But Elisha said, 'As the LORD lives, and as you yourself live, I will not leave you.' So they went down to Bethel. ³The company of prophets who were in Bethel came out to Elisha, and said to him, 'Do you know that today the LORD will take your master away from you?' And he said, 'Yes, I know; keep silent.'

⁴ Elijah said to him, 'Elisha, stay here; for the LORD has sent me to Jericho.' But he said, 'As the LORD lives, and as you yourself live, I will not leave you.' So they came to Jericho. ⁵The company of prophets who were at Jericho drew near to Elisha, and said to him, 'Do you know that today the LORD will take your master away from you?' And he answered, 'Yes, I know; be silent.'

⁶ Then Elijah said to him, 'Stay here; for the LORD has sent me to the Jordan.' But he said, 'As the LORD lives, and as you yourself live, I will not leave you.' So the two of them went on. ⁷Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

⁹ When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' ¹⁰He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' ¹¹As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. ¹²Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

2 Corinthians 4.3-6

³And even if our gospel is veiled, it is veiled to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Psalm 50

- 1 The Lord, the most mighty God, has spoken •
and called the world from the rising of the sun to its setting.
- 2 Out of Zion, perfect in beauty, God shines forth; •
our God comes and will not keep silence.
- 3 Consuming fire goes out before him •
and a mighty tempest stirs about him.
- 4 He calls the heaven above, •
and the earth, that he may judge his people:
- 5 'Gather to me my faithful, •
who have sealed my covenant with sacrifice.'
- 6 Let the heavens declare his righteousness, •
for God himself is judge.

Mark 9.2-9

² Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, ³and his clothes became dazzling white, such as no one on earth

could bleach them. ⁴And there appeared to them Elijah with Moses, who were talking with Jesus. ⁵Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' ⁶He did not know what to say, for they were terrified. ⁷Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!' ⁸Suddenly when they looked around, they saw no one with them any more, but only Jesus.

⁹ As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Wednesday 14th February Ash Wednesday (Lenten Array);

Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal. Matthew 6.19

Collect

Almighty and everlasting God, you hate nothing that you have made and forgive the sins of all those who are penitent: create and make in us new and contrite hearts that we, worthily lamenting our sins and acknowledging our wretchedness, may receive from you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen (or)

Holy God, our lives are laid open before you: rescue us from the chaos of sin and through the death of your Son bring us healing and make us whole in Jesus Christ our Lord. Amen

Post Communion

Almighty God, you have given your only Son to be for us both a sacrifice for sin and also an example of godly life: give us grace that we may always most thankfully receive these his inestimable gifts, and also daily endeavour to follow the blessed steps of his most holy life; through Jesus Christ our Lord. Amen

Isaiah 58.1-12

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. ² Yet day after day they seek me and delight to know my ways, as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. ³ 'Why do we fast, but you do not see? Why humble ourselves, but you do not notice?' Look, you serve your own interest on your fast-day, and oppress all your workers. ⁴ Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. ⁵ Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

⁶ Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? ⁷ Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? ⁸ Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rearguard. ⁹ Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰ if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹ The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹² Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

2 Corinthians 5.20b – 6:10

²⁰ We entreat you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. ⁶ As we work together with him, we urge you also not to accept the grace of God in vain. ² For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you.' See, now is the acceptable time; see, now is the day of salvation! ³ We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴ but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵ beatings, imprisonments, riots, labours, sleepless nights, hunger; ⁶ by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷ truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸ in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹ as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰ as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Psalms 51.1-18

- 1 Have mercy on me, O God, in your great goodness; •
according to the abundance of your compassion
blot out my offences.
- 2 Wash me thoroughly from my wickedness •
and cleanse me from my sin.
- 3 For I acknowledge my faults •
and my sin is ever before me.
- 4 Against you only have I sinned •
and done what is evil in your sight,
- 5 So that you are justified in your sentence •
and righteous in your judgement.
- 6 I have been wicked even from my birth, •
a sinner when my mother conceived me.

- 7 Behold, you desire truth deep within me •
and shall make me understand wisdom
in the depths of my heart.
- 8 Purge me with hyssop and I shall be clean; •
wash me and I shall be whiter than snow.
- 9 Make me hear of joy and gladness, •
that the bones you have broken may rejoice.
- 10 Turn your face from my sins •
and blot out all my misdeeds.
- 11 Make me a clean heart, O God, •
and renew a right spirit within me.
- 12 Cast me not away from your presence •
and take not your holy spirit from me.
- 13 Give me again the joy of your salvation •
and sustain me with your gracious spirit;
- 14 Then shall I teach your ways to the wicked •
and sinners shall return to you.
- 15 Deliver me from my guilt, O God,
the God of my salvation, •
and my tongue shall sing of your righteousness.
- 16 O Lord, open my lips •
and my mouth shall proclaim your praise.
- 17 For you desire no sacrifice, else I would give it; •
you take no delight in burnt offerings.
- 18 The sacrifice of God is a broken spirit; •
a broken and contrite heart, O God, you will not despise.

John 8.1-11;

¹while Jesus went to the Mount of Olives. ²Early in the morning he came again to the temple. All the people came to him and he sat down and began to teach them. ³The scribes and the Pharisees brought a woman who had been caught in adultery; and making her stand before all of them, ⁴they said to him, 'Teacher, this woman was caught in the very act of committing adultery. ⁵Now in the law Moses commanded us to stone such women. Now what do you say?' ⁶They said this to test him, so that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. ⁷When they kept on questioning him, he straightened up and said to them, 'Let anyone among you who is without sin be the first to throw a stone at her.' ⁸And once again he bent down and wrote on the ground. ⁹When they heard it, they went away, one by one, beginning with the elders; and Jesus was left alone with the woman standing before him. ¹⁰Jesus straightened up and said to her, 'Woman, where are they? Has no one condemned you?' ¹¹She said, 'No one, sir.' And Jesus said, 'Neither do I condemn you. Go your way, and from now on do not sin again

18th February Lent 1 (Lenten Array);

And the spirit immediately drove him into the wilderness, Mark 1.12

Collect

Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

(or)

Heavenly Father, your Son battled with the powers of darkness, and grew closer to you in the desert: help us to use these days to grow in wisdom and prayer that we may witness to your saving love in Jesus Christ our Lord. Amen

Post Communion

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord. Amen

Old Testament and Gospel are the preferred readings during Lent

Genesis 9.8-17

⁸ Then God said to Noah and to his sons with him, ⁹As for me, I am establishing my covenant with you and your descendants after you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.' ¹²God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.' ¹⁷God said to Noah, 'This is the sign of the covenant that I have established between me and all flesh that is on the earth.'

1 Peter 3.18-22

¹⁸For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Psalm 25

- 1 To you, O Lord, I lift up my soul;
O my God, in you I trust; •
let me not be put to shame;
let not my enemies triumph over me.
- 2 Let none who look to you be put to shame, •
but let the treacherous be shamed and frustrated.
- 3 Make me to know your ways, O Lord, •
and teach me your paths.
- 4 Lead me in your truth and teach me, •
for you are the God of my salvation;
for you have I hoped all the day long.
- 5 Remember, Lord, your compassion and love, •
for they are from everlasting.
- 6 Remember not the sins of my youth
or my transgressions, •
but think on me in your goodness, O Lord,
according to your steadfast love.
- 7 Gracious and upright is the Lord; •
therefore shall he teach sinners in the way.

- 8 He will guide the humble in doing right •
and teach his way to the lowly.
- 9 All the paths of the Lord are mercy and truth •
to those who keep his covenant and his testimonies.

Mark 1.9-15

⁹ In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

¹² And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness for forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

¹⁴ Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

25th February Lent 2 (Lenten Array);

'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' Mark 8.35

Collect

Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

*(or) ***

Almighty God, by the prayer and discipline of Lent may we enter into the mystery of Christ's sufferings, and by following in his Way come to share in his glory; through Jesus Christ our Lord. Amen

Post Communion

Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen

Genesis 17.1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. ²And I will make my covenant between me and you, and will make you exceedingly numerous.' ³Then Abram fell on his face; and God said to him, ⁴'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

¹⁵ God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

Romans 4.13-25

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶ For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith 'was reckoned to him as righteousness.' ²³Now the words, 'it was reckoned to him', were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

Psalms 22.23-end

- 23 Praise the Lord, you that fear him; •
O seed of Jacob, glorify him;
stand in awe of him, O seed of Israel.
- 24 For he has not despised nor abhorred the suffering of the poor;
neither has he hidden his face from them; •
but when they cried to him he heard them.
- 25 From you comes my praise in the great congregation; •
I will perform my vows
in the presence of those that fear you.
- 26 The poor shall eat and be satisfied; •
those who seek the Lord shall praise him;
their hearts shall live for ever.
- 27 All the ends of the earth
shall remember and turn to the Lord, •
and all the families of the nations shall bow before him.

- 28 For the kingdom is the Lord's •
and he rules over the nations.
- 29 How can those who sleep in the earth
bow down in worship, •
or those who go down to the dust kneel before him?
- 30 He has saved my life for himself;
my descendants shall serve him; •
this shall be told of the Lord for generations to come.
- 31 They shall come and make known his salvation,
to a people yet unborn, •
declaring that he, the Lord, has done it.

Mark 8.31-38

³¹ Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

³⁴ He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

4th March Lent 3 (Lenten Array);

'Destroy this temple, and in three days I will raise it up.' But he was speaking of the temple of his body. John 2.19

Collect

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

(or)

Eternal God, give us insight to discern your will for us, to give up what harms us, and to seek the perfection we are promised in Jesus Christ our Lord. Amen

Post Communion

Merciful Lord, grant your people grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord. Amen

Exodus 20.1-17

Then God spoke all these words:

² I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³ you shall have no other gods before me.

⁴ You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵ You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶ but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷ You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸ Remember the Sabbath day, and keep it holy. ⁹ For six days you shall labour and do all your work. ¹⁰ But the seventh day is a Sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹ For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the Sabbath day and consecrated it.

¹² Honour your father and your mother, so that your days may be long in the land that the LORD your God is giving you. ¹³ You shall not murder. ¹⁴ You shall not commit adultery. ¹⁵ You shall not steal. ¹⁶ You shall not bear false witness against your neighbour. ¹⁷ You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

1 Corinthians 1.18-25

¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written,

'I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.'

²⁰ Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²² For Jews demand signs and Greeks desire wisdom, ²³ but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, ²⁴ but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Psalms 19.7-end

- 7 The law of the Lord is perfect, reviving the soul; •
the testimony of the Lord is sure
and gives wisdom to the simple.
- 8 The statutes of the Lord are right and rejoice the heart; •
the commandment of the Lord is pure
and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; •
the judgements of the Lord are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, •
sweeter also than honey,

dripping from the honeycomb.

- 11 By them also is your servant taught •
and in keeping them there is great reward.
- 12 Who can tell how often they offend? •
O cleanse me from my secret faults!
- 13 Keep your servant also from presumptuous sins
lest they get dominion over me; •
so shall I be undefiled,
and innocent of great offence.
- 14 Let the words of my mouth and the meditation of my heart
be acceptable in your sight, •
O Lord, my strength and my redeemer.

John 2.13-22

¹³ The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴ In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. ¹⁵ Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. ¹⁶ He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' ¹⁷ His disciples remembered that it was written, 'Zeal for your house will consume me.' ¹⁸ The Jews then said to him, 'What sign can you show us for doing this?' ¹⁹ Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' ²⁰ The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' ²¹ But he was speaking of the temple of his body. ²² After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

11th March Mothering Sunday (Lenten Array);

'Therefore I have lent him to the Lord; as long as he lives, he is given to the Lord.' 1 Samuel 1.28

Collect

God of compassion, whose Son Jesus Christ, the child of Mary, shared the life of a home in Nazareth, and on the cross drew the whole human family to himself: strengthen us in our daily living that in joy and in sorrow we may know the power of your presence to bind together and to heal; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

(or)

God of love, passionate and strong, tender and careful: watch over us and hold us all the days of our life; through Jesus Christ our Lord. Amen

Post Communion

Loving God, as a mother feeds her children at the breast you feed us in this sacrament with the food and drink of eternal life: help us who have tasted your goodness to grow in grace within the household of faith; through Jesus Christ our Lord. Amen

1 Samuel 1.20-28

²⁰In due time Hannah conceived and bore a son. She named him Samuel, for she said, 'I have asked him of the LORD.'
²¹The man Elkanah and all his household went up to offer to the LORD the yearly sacrifice, and to pay his vow. ²²But Hannah did not go up, for she said to her husband, 'As soon as the child is weaned, I will bring him, that he may appear in the presence of the LORD, and remain there for ever; I will offer him as a nazirite for all time.'
²³Her husband Elkanah said to her, 'Do what seems best to you, wait until you have weaned him; only—may the LORD establish his word.' So the woman remained and nursed her son, until she weaned him. ²⁴When she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine. She brought him to the house of the LORD at Shiloh; and the child was young. ²⁵Then they slaughtered the bull, and they brought the child to Eli. ²⁶And she said, 'Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD. ²⁷For this child I prayed; and the LORD has granted me the petition that I made to him. ²⁸Therefore I have lent him to the LORD; as long as he lives, he is given to the LORD.'
She left him there for the LORD.

Colossians 3.12-17

¹²As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. ¹³Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. ¹⁴Above all, clothe yourselves with love, which binds everything together in perfect harmony. ¹⁵And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. ¹⁶Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. ¹⁷And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Psalm 127

- 1 Unless the Lord builds the house, •
those who build it labour in vain.
- 2 Unless the Lord keeps the city, •
the guard keeps watch in vain.
- 3 It is in vain that you hasten to rise up early
and go so late to rest, eating the bread of toil, •
for he gives his beloved sleep.
- 4 Children are a heritage from the Lord •
and the fruit of the womb is his gift.

John 19.25-27

²⁵And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.'
²⁷Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home.

18th March Lent 5 (Lenten Array);

... for I will forgive their iniquity, and remember their sin no more. Jeremiah 31.34

Collect

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

(or)

Gracious Father, you gave up your Son out of love for the world: lead us to ponder the mysteries of his passion, that we may know eternal peace through the shedding of our Saviour's blood, Jesus Christ our Lord. Amen

Post Communion

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. Amen

Jeremiah 31.31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, 'Know the LORD', for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Hebrews 5.5-10

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; ⁶as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Psalm 51

- 1 Have mercy on me, O God, in your great goodness; •
according to the abundance of your compassion
blot out my offences.
- 2 Wash me thoroughly from my wickedness •
and cleanse me from my sin.
- 3 For I acknowledge my faults •
and my sin is ever before me.
- 4 Against you only have I sinned •
and done what is evil in your sight,
- 5 So that you are justified in your sentence •
and righteous in your judgement.
- 6 I have been wicked even from my birth, •
a sinner when my mother conceived me.
- 7 Behold, you desire truth deep within me •
and shall make me understand wisdom
in the depths of my heart.
- 8 Purge me with hyssop and I shall be clean; •
wash me and I shall be whiter than snow.
- 9 Make me hear of joy and gladness, •
that the bones you have broken may rejoice.
- 10 Turn your face from my sins •
and blot out all my misdeeds.
- 11 Make me a clean heart, O God, •
and renew a right spirit within me.
- 12 Cast me not away from your presence •
and take not your holy spirit from me.

13 Give me again the joy of your salvation •
and sustain me with your gracious spirit;

John 12.20-33

²⁰ Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, 'The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

²⁷ 'Now my soul is troubled. And what should I say, "Father, save me from this hour"? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' ²⁹The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' ³⁰Jesus answered, 'This voice has come for your sake, not for mine. ³¹Now is the judgement of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself.' ³³He said this to indicate the kind of death he was to die.

25th March Palm Sunday (Lenten Array);

Blessed is the one who comes in the name of the Lord! Mark 11.9

Collect

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

(or)

True and humble king, hailed by the crowd as Messiah: grant us the faith to know you and love you, that we may be found beside you on the way of the cross, which is the path of glory. Amen

Post Communion

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. Amen

Isaiah 50.4-9a

⁴ The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens— awakens my ear to listen as those who are taught. ⁵ The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. ⁶ I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷ The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸ he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹ It is the Lord GOD who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Philippians 2.5-11

⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness. and being found in human form, ⁸ he humbled himself and became obedient to the point of death—even death on a cross. ⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Psalms 31.9-16

- 9 Have mercy on me, Lord, for I am in trouble; •
my eye is consumed with sorrow,
my soul and my body also.
- 10 For my life is wasted with grief,
and my years with sighing; •
my strength fails me because of my affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies
and even to my neighbours,
an object of dread to my acquaintances; •
when they see me in the street they flee from me.
- 12 I am forgotten like one that is dead, out of mind; •
I have become like a broken vessel.
- 13 For I have heard the whispering of the crowd;
fear is on every side; •
they scheme together against me,
and plot to take my life.
- 14 But my trust is in you, O Lord. •
I have said, 'You are my God.
- 15 'My times are in your hand; •
deliver me from the hand of my enemies,
and from those who persecute me.
- 16 'Make your face to shine upon your servant, •
and save me for your mercy's sake.'

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples² and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it.³ If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately."'⁴ They went away and found a colt tied near a door, outside in the street. As they were untying it,⁵ some of the bystanders said to them, 'What are you doing, untying the colt?'⁶ They told them what Jesus had said; and they allowed them to take it.⁷ Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it.⁸ Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields.⁹ Then those who went ahead and those who followed were shouting, 'Hosanna! Blessed is the one who comes in the name of the Lord!

¹⁰ Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!'

¹¹ Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Thursday 29th March Maundy Thursday (White);

Jesus answered, 'Unless I wash you, you have no share with me.

Collect

God our Father, you have invited us to share in the supper which your Son gave to his Church to proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

(or)

God our Father, your Son Jesus Christ was obedient to the end and drank the cup prepared for him: may we who share his table watch with him through the night of suffering and be faithful.

Post Communion

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruit of your redemption, for you are alive and reign, now and for ever

Exodus 12.1–4, 11–14

The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

14 This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

1 Corinthians 11.23–26

²³ For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' ²⁵In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Psalms 116

- 1 I love the Lord,
for he has heard the voice of my supplication; •
because he inclined his ear to me
on the day I called to him.
- 10 How shall I repay the Lord •
for all the benefits he has given to me?
- 11 I will lift up the cup of salvation •
and call upon the name of the Lord.
- 12 I will fulfil my vows to the Lord •
in the presence of all his people.
- 13 Precious in the sight of the Lord •
is the death of his faithful servants.
- 14 O Lord, I am your servant, •
your servant, the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer to you a sacrifice of thanksgiving •
and call upon the name of the Lord.
- 16 I will fulfil my vows to the Lord •
in the presence of all his people,
- 17 In the courts of the house of the Lord, •
in the midst of you, O Jerusalem.

Alleluia.

John 13.1–17, 31b–35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' ⁷Jesus answered, 'You do not know now what I am doing, but later you will

understand.⁸ Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.'⁹ Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' ¹⁰Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.'¹¹ For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

¹² After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you?' ¹³You call me Teacher and Lord—and you are right, for that is what I am.¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

³¹ When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once.'³³ Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.'

1st April Easter Day (White);

God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses

Collect

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

(or)

God of glory, by the raising of your Son you have broken the chains of death and hell: fill your Church with faith and hope; for a new day has dawned and the way to life stands open in our Saviour Jesus Christ.

Post Communion

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord.

Isaiah 25.6-9

⁶ On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. ⁷ And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; ⁸ he will swallow up death for ever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. ⁹ It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Acts 10.34-43

³⁴ Then Peter began to speak to them: 'I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Psalms 118

- 1 O give thanks to the Lord, for he is good; •
his mercy endures for ever.
- 2 Let Israel now proclaim, •
'His mercy endures for ever.'
- 14 The Lord is my strength and my song, •
and he has become my salvation.
- 15 Joyful shouts of salvation •
sound from the tents of the righteous:
- 16 'The right hand of the Lord does mighty deeds;
the right hand of the Lord raises up; •
the right hand of the Lord does mighty deeds.'
- 17 I shall not die, but live •
and declare the works of the Lord.
- 18 The Lord has punished me sorely, •
but he has not given me over to death.
- 19 Open to me the gates of righteousness, •
that I may enter and give thanks to the Lord.
- 20 This is the gate of the Lord; •
the righteous shall enter through it.
- 21 I will give thanks to you, for you have answered me •
and have become my salvation.
- 22 The stone which the builders rejected •
has become the chief cornerstone.
- 23 This is the Lord's doing, •
and it is marvellous in our eyes.
- 24 This is the day that the Lord has made; •
we will rejoice and be glad in it.

Mark 16.1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?'⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

8th April Easter 2 (White);

Do not doubt but believe. ²⁸Thomas answered him, 'My Lord and my God!'

Collect

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

(or)

Risen Christ, for whom no door is locked, no entrance barred: open the doors of our hearts, that we may seek the good of others and walk the joyful road of sacrifice and peace, to the praise of God the Father.

Post Communion

Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ.

Exodus 14.10-end, 15.20-21

¹⁰ As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. ¹¹They said to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? ¹²Is this not the very thing we told you in Egypt, "Let us alone and let us serve the Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' ¹³But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. ¹⁴The LORD will fight for you, and you have only to keep still.'

¹⁵Then the LORD said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. ¹⁶But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. ¹⁷Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. ¹⁸And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.'

¹⁹ The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. ²⁰It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

²¹ Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. ²²The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. ²⁴At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. ²⁵He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the LORD is fighting for them against Egypt.'

²⁶ Then the LORD said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' ²⁷So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. ²⁸The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

³⁰ Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

²⁰ Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. ²¹And Miriam sang to them: 'Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.'

Acts 4.32-35

³² Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. ³³With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. ³⁵They laid it at the apostles' feet, and it was distributed to each as any had need.

Psalms 133

- 1 Behold how good and pleasant it is •
to dwell together in unity.
- 2 It is like the precious oil upon the head, •
running down upon the beard,

- 3 Even on Aaron's beard, •
running down upon the collar of his clothing.
- 4 It is like the dew of Hermon •
running down upon the hills of Zion.
- 5 For there the Lord has promised his blessing: •
even life for evermore.

John 20.19-31

¹⁹ When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.'²²When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' ²⁷Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.'²⁸Thomas answered him, 'My Lord and my God!' ²⁹Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

³⁰ Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

15th April Easter 3 (White);

Jesus himself stood among them and said to them, 'Peace be with you.'

Collect

Almighty Father, who in your great mercy gladdened the disciples with the sight of the risen Lord: give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life and serve you continually in righteousness and truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*(or) ***

Risen Christ, you filled your disciples with boldness and fresh hope: strengthen us to proclaim your risen life and fill us with your peace, to the glory of God the Father.

Post Communion

Living God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in all his redeeming work; who is alive and reigns, now and for ever.

Zephaniah 3.14-end

¹⁴ Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem!

¹⁵ The LORD has taken away the judgements against you, he has turned away your enemies. The king of Israel, the LORD, is in your midst; you shall fear disaster no more. ¹⁶ On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. ¹⁷ The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing ¹⁸ as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. ¹⁹ I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. ²⁰ At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the LORD.

Acts 3.12-19

¹²When Peter saw it, he addressed the people, 'You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? ¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. ¹⁴But you rejected the Holy and Righteous One and asked to have a murderer given to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

¹⁷ 'And now, friends, I know that you acted in ignorance, as did also your rulers. ¹⁸In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. ¹⁹Repent therefore, and turn to God so that your sins may be wiped out,

Psalm 4

- 1 Answer me when I call, O God of my righteousness; •
you set me at liberty when I was in trouble;
have mercy on me and hear my prayer.
- 2 How long will you nobles dishonour my glory; •
how long will you love vain things and seek after falsehood?
- 3 But know that the Lord has shown me his marvellous kindness; •
when I call upon the Lord, he will hear me.
- 4 Stand in awe, and sin not; •
commune with your own heart upon your bed, and be still.
- 5 Offer the sacrifices of righteousness •
and put your trust in the Lord.
- 6 There are many that say, 'Who will show us any good?' •
Lord, lift up the light of your countenance upon us.
- 7 You have put gladness in my heart, •
more than when their corn and wine and oil increase.
- 8 In peace I will lie down and sleep, •
for it is you Lord, only, who make me dwell in safety.

Luke 24.36b-48

³⁶ While they were talking about this, Jesus himself stood among them and said to them, 'Peace be with you.' ³⁷They were startled and terrified, and thought that they were seeing a ghost. ³⁸He said to them, 'Why are you frightened, and why do doubts arise in your hearts? ³⁹Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' ⁴⁰And when he had said this, he showed them his

hands and his feet. ⁴¹While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate in their presence.

⁴⁴ Then he said to them, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things.

22nd April Easter 4 (White);

I am the good shepherd. The good shepherd lays down his life for the sheep

Collect

Almighty God, whose Son Jesus Christ is the resurrection and the life: raise us, who trust in him, from the death of sin to the life of righteousness, that we may seek those things which are above, where he reigns with you in the unity of the Holy Spirit, one God, now and for ever.

(or)

Risen Christ, faithful shepherd of your Father's sheep: teach us to hear your voice and to follow your command, that all your people may be gathered into one flock, to the glory of God the Father.

Post Communion

Merciful Father, you gave your Son Jesus Christ to be the good shepherd, and in his love for us to lay down his life and rise again: keep us always under his protection, and give us grace to follow in his steps; through Jesus Christ our Lord.

Genesis 7.1-5,11-18, 8.6-18, 9.8-13

Then the LORD said to Noah, 'Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. ²Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; ³and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. ⁴For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground. ⁵And Noah did all that the LORD had commanded him.

¹¹ In the six-hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. ¹²The rain fell on the earth for forty days and forty nights. ¹³On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons, entered the ark, ¹⁴they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind—every bird, every winged creature. ¹⁵They went into the ark with Noah, two and two of all flesh in which there was the breath of life. ¹⁶And those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in.

¹⁷ The flood continued for forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. ¹⁸The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.

⁶ At the end of forty days Noah opened the window of the ark that he had made ⁷and sent out the raven; and it went to and fro until the waters were dried up from the earth. ⁸Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; ⁹but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. ¹⁰He waited another seven days, and again he sent out the dove from the ark; ¹¹and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. ¹²Then he waited another seven days, and sent out the dove; and it did not return to him any more.

¹³ In the six hundred and first year, in the first month, on the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. ¹⁴In the second month, on the twenty-seventh day of the month, the earth was dry. ¹⁵Then God said to Noah, ¹⁶'Go out of the ark, you and your wife, and your sons and your sons' wives with you. ¹⁷Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth.' ¹⁸So Noah went out with his sons and his wife and his sons' wives.

⁸ Then God said to Noah and to his sons with him, ⁹'As for me, I am establishing my covenant with you and your descendants after you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.' ¹²God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.

Acts 4.5-12

⁵ The next day their rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' ⁸Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is "the stone that was rejected by you, the builders; it has become

the cornerstone.” ¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.’

Psalm 23

- 1 The Lord is my shepherd; •
therefore can I lack nothing.
- 2 He makes me lie down in green pastures •
and leads me beside still waters.
- 3 He shall refresh my soul •
and guide me in the paths of righteousness for his name’s sake.
- 4 Though I walk through the valley of the shadow of death,
I will fear no evil; •
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me
in the presence of those who trouble me; •
you have anointed my head with oil
and my cup shall be full.
- 6 Surely goodness and loving mercy shall follow me
all the days of my life, •
and I will dwell in the house of the Lord for ever.

John 10.11-18

¹¹ ‘I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.’

29th April Easter 5 (White);

'I am the true vine, and my Father is the vine-grower.' John 15.1

Collect

Almighty God, who through your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life: grant that, as by your grace going before us you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ our risen Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

(or)

Risen Christ, your wounds declare your love for the world and the wonder of your risen life: give us compassion and courage to risk ourselves for those we serve, to the glory of God the Father. Amen

Post Communion

Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, to rejoice in his truth, and to share his risen life; who is alive and reigns, now and for ever. Amen

Genesis 22.1-18

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.'² He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.'³ So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him.⁴ On the third day Abraham looked up and saw the place far away.⁵ Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.'⁶ Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together.⁷ Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?'⁸ Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together.

⁹ When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood.¹⁰ Then Abraham reached out his hand and took the knife to kill his son.¹¹ But the angel of the LORD called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.'¹² He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.'¹³ And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son.¹⁴ So Abraham called that place 'The LORD will provide'; as it is said to this day, 'On the mount of the LORD it shall be provided.'

¹⁵ The angel of the LORD called to Abraham a second time from heaven,¹⁶ and said, 'By myself I have sworn, says the LORD: Because you have done this, and have not withheld your son, your only son,¹⁷ I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies,¹⁸ and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.'

Acts 8.26-40

²⁶ Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.)²⁷ So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship²⁸ and was returning home; seated in his chariot, he was reading the prophet Isaiah.²⁹ Then the Spirit said to Philip, 'Go over to this chariot and join it.'³⁰ So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?'³¹ He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him.³² Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

³³ In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.'

³⁴ The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?'³⁵ Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus.³⁶ As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?'³⁸ He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him.³⁹ When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing.⁴⁰ But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Psalms 22.25-end

- 25 From you comes my praise in the great congregation; •
I will perform my vows
in the presence of those that fear you.
- 26 The poor shall eat and be satisfied; •
those who seek the Lord shall praise him;
their hearts shall live for ever.
- 27 All the ends of the earth
shall remember and turn to the Lord, •
and all the families of the nations shall bow before him.
- 28 For the kingdom is the Lord's •
and he rules over the nations.
- 29 How can those who sleep in the earth
bow down in worship, •
or those who go down to the dust kneel before him?
- 30 He has saved my life for himself;
my descendants shall serve him; •
this shall be told of the Lord for generations to come.
- 31 They shall come and make known his salvation,
to a people yet unborn, •
declaring that he, the Lord, has done it.

John 15.1-8

¹I am the true vine, and my Father is the vine-grower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples.